

# MEMORANDUM

Special Item No. 1

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, West Perrine Community  
Redevelopment Agency

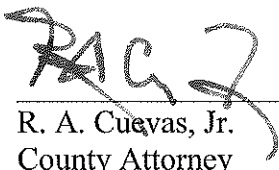
**DATE:** September 16, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution declaring one Isuzu  
truck and landscape equipment as  
surplus; authorizing its donation  
to Miami-Dade County

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/lmp

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DECLARING ONE ISUZU TRUCK AND  
LANDSCAPE EQUIPMENT AS SURPLUS; AUTHORIZING  
ITS DONATION TO MIAMI-DADE COUNTY

**WHEREAS**, the vehicle described below was purchased by and is owned by West Perrine Community Redevelopment Agency ("Agency"); and

**WHEREAS**, the vehicle was used by the Agency to perform cleanup services in the West Perrine Area; and

**WHEREAS**, the Agency no longer funds this program and the vehicle and equipment is of no use to the Agency; and

**WHEREAS**, Miami-Dade County (the "County") desires to use the vehicle within County Commission District 9 inclusive of the West Perrine area of Miami-Dade County to provide cleanup services; and

**WHEREAS**, the County is a governmental unit as defined in Section 274.01 (1) of the Florida Statutes, and

**WHEREAS**, the vehicle is eligible for donation under Section 274.05 of the Florida Statutes,

**NOW, THEREFORE, BE IT RESOLVED BY THE WEST PERRINE COMMUNITY REDEVELOPMENT AGENCY OF MIAMI-DADE COUNTY, FLORIDA,**  
that:

**Section 1.** The foregoing recitals are incorporated in this resolution and are approved.

**Section 2.** The Agency declares the following vehicle, with the listed residual value

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and other characteristics, as more fully described in Exhibit A attached hereto and incorporated by reference, to be surplus pursuant to Section 274.05 of the Florida Statutes:

**Section 3.** The Agency authorizes donation of the vehicles to the County. The County shall take possession of the vehicle within sixty (60) days of the effective date of this resolution and shall promptly cause title to said vehicle to be transferred to the County. The County shall be responsible for any and all costs of transferring the vehicle. The Agency's Chairperson or the Chairperson's designee shall and is hereby authorized to take any and all actions necessary to effectuate the intent of this resolution.

**Section 4.** If, for any reason, the County fails to take possession of the vehicle within sixty (60) days of the effective date of this resolution and or fails to transfer title, then this resolution shall be null and void, and the ownership rights to the vehicles shall remain with the Agency.

The Prime Sponsor of the foregoing resolution is Commissioner Dennis C. Moss. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 16<sup>th</sup> day of September, 2014.

WEST PERRINE COMMUNITY  
REDEVELOPMENT AGENCY BY ITS  
BOARD OF COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Terrence A. Smith

Exhibit "A"

Vehicle Description

Make: Isuzu

Year: 2008

Mileage: 38,469

VIN: J8BE5W16187901708

FMV:

- Loan Value - \$15,075
- Wholesale Value - \$16,750
- Retail Value - \$24,175

Additional Equipment:

1. Polesaw
2. Chainsaw
3. Hedge Trimmer
4. Trimming Motor
  - Weed eater attachment
  - Edger attachment
  - Hedger attachment
5. Laupers
6. Rake
7. Pitch Fork
8. Hoe
9. 2 shovels
10. Street Broom